



**MEDICAL EXAMINATION REPORT FOR  
HACKNEY CARRIAGE  
AND PRIVATE HIRE DRIVERS**

**When completed, please return this form with your application or  
renewal application to:**

**CHORLEY COUNCIL  
PUBLIC PROTECTION TEAM (LICENSING)  
PEOPLE & PLACES DIRECTORATE  
CIVIC OFFICES, UNION STREET  
CHORLEY, PR7 1AL**

# MEDICAL EXAMINATION REPORT

**To be completed by the Doctor (please use black ink)**

Please give patient's weight (kg/st)  Height (cms/ft)

Please give details of smoking habits, if any

Please give number of alcohol units taken each week

Is the urine analysis positive for Glucose? No  Yes  (please tick appropriate box)

Details of specialist(s)/ consultants, including address	1	2	3
	<input type="text"/>	<input type="text"/>	<input type="text"/>
	<input type="text"/>	<input type="text"/>	<input type="text"/>
	<input type="text"/>	<input type="text"/>	<input type="text"/>
	<input type="text"/>	<input type="text"/>	<input type="text"/>
Speciality	<input type="text"/>	<input type="text"/>	<input type="text"/>

Date last seen

**Current medication including exact dosage and reason for each treatment**

Date when first licensed to drive a taxi/PH vehicle  And/or lorry  And/or bus

## 1 Vision

**Please tick the appropriate boxes**

**YES NO**

- |   |                          |                          |
|---|--------------------------|--------------------------|
| 1. Is the visual acuity <b>at least</b> 6/9 in the better eye and at least 6/12 in the other? (corrective lenses may be worn) as measured with the full size 6m Snellen chart | <input type="checkbox"/> | <input type="checkbox"/> |
| 2. Do corrective lenses have to be worn to achieve this standard?<br>If <b>YES</b> , is the:-   | <input type="checkbox"/> | <input type="checkbox"/> |
| a) uncorrected acuity at least 3/60 in the right eye?   | <input type="checkbox"/> | <input type="checkbox"/> |
| b) uncorrected acuity at least 3/60 in the left eye?<br>(3/60 being the ability to read the 6/60 line of the full size 6m Snellen chart at 3 metres)                          | <input type="checkbox"/> | <input type="checkbox"/> |
| c) correction well tolerated?   | <input type="checkbox"/> | <input type="checkbox"/> |

Please tick the appropriate boxes

YES NO

3. Please state the visual acuities of each eye in terms of the 6m Snellen chart. Please convert any 3 metre readings to the 6 metre equivalent.

Uncorrected

Corrected (if applicable)

Right	<input type="text"/>	Left	<input type="text"/>	Right	<input type="text"/>	Left	<input type="text"/>
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4. Is there a defect in his/her binocular field of vision (central and/or peripheral)?  YES  NO
5. Is there diplopia? (controlled or uncontrolled)?  YES  NO
6. Does the applicant have any other ophthalmic condition?  YES  NO

If YES to 4, 5 or 6, please give details in Section 7 and enclose any relevant visual field charts or hospital letters.

## 2 Nervous System

Please tick the appropriate boxes

YES NO

1. Has the applicant had any form of epileptic attack?  YES  NO

a) If Yes, please give date of last attack

DD	MM	YY
DD	MM	YY

b) If treated, please give date when treatment ceased

c) Is the applicant currently on anti-epileptic medication?  YES  NO  
If YES, please complete current medication on the appropriate section of the front of this form

2. Is there a history of blackout or impaired consciousness within the last 5 years?  YES  NO  
If YES, please give date(s) and details in Section 7

3. Does the applicant suffer from narcolepsy/cataplexy?  YES  NO  
If YES, please give details in Section 7

4. Is there a history of, or evidence of any of the conditions listed at a-h below?  YES  NO  
If NO, go to Section 3.

If YES, please tick the relevant box(es) and give dates and full details at Section 7.

- a) Stroke/TIA *please delete as appropriate*
- b) Sudden and disabling dizziness/vertigo within the last 1 year with a liability to recur
- c) Subarachnoid haemorrhage
- d) Serious head injury within the last 10 years
- e) Brain tumour, either benign or malignant, primary or secondary
- f) Other brain surgery
- g) Chronic neurological disorders e.g. Parkinson's disease, Multiple Sclerosis
- h) Dementia or cognitive impairment

## 3 Diabetes Mellitus

Please tick  the appropriate boxes

YES NO

1. Does the applicant have diabetes mellitus?  YES  NO  
If NO, please proceed to Section 4  
If YES, please answer the following questions.

**Please tick the appropriate boxes**

**YES NO**

**2. Is the diabetes managed by:-**

a) Insulin?

If **YES**, please give date started on insulin

DD	MM	YY
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b) Oral hypoglycaemic agents and diet?

If **YES**, please complete current medication on the appropriate section on the front of this form

c) Diet only?

**3. Does the applicant test blood glucose at least twice every day?**

**4. Is there evidence of:-**

a) Loss of visual field?

b) Severe peripheral neuropathy, sufficient to impair limb function for safe driving?

c) Diminished/Absent awareness of hypoglycaemia?

**5. Has there been laser treatment for retinopathy?**

If **YES**, please give date(s) of treatment

**6. Is there a history of hypoglycaemia during **waking** hours in the last 12 months requiring assistance from a third party?**

If **YES** to any of 4-6 above, please give details in **Section 7**

#### **4 Psychiatric Illness**

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**Please tick  the appropriate boxes**

**YES NO**

**Is there a history of, or evidence of any of the conditions listed at 1-6 below?**

If **NO**, please go to **Section 3**

If **YES**, please tick the relevant box(es) below and give date(s), prognosis, period of stability and details of medication, dosage and any side effects in **Section 7**.

**NB.** If applicant remains under specialist clinic(s) ensure details are completed at the top of page 1.

1. Significant psychiatric disorder within the past 6 months

2. A psychotic illness within the past 3 years, including psychotic depression

3. Persistent alcohol misuse in the past 12 months

4. Alcohol dependency in the past 3 years

5. Persistent drug misuse in the past 12 months

6. Drug dependency in the past 3 years

**NB.** Please enclose relevant hospital notes with reference to this condition

#### **5 Cardiac**

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**Please follow the instructions in all sections (5A-5G) giving details as required in Section 7 and enclose hospital notes relevant to this condition.**

**NB.** If applicant remains under specialist cardiac clinic(s) ensure details are completed on page 5.

## 5A Coronary Artery Disease

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Please tick the appropriate boxes

YES NO

Is there a history of, or evidence of, coronary artery disease?

If NO, proceed to Section 5B

If YES please answer all questions below and give details at Section 7 of the form.

1. Acute Coronary Syndrome including Myocardial Infarction?

If YES, please give date(s)

DD	MM	YY
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2. Coronary artery by-pass graft?

If YES, please give date(s)

DD	MM	YY
----	----	----

3. Coronary Angioplasty (P.C.I)

If YES, please give date(s)

DD	MM	YY
----	----	----

4. Has the applicant suffered from Angina?

If YES, please give the date of the last attack

DD	MM	YY
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Please proceed to next Section 5B

## 5B Cardiac Arrhythmia

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Please tick the appropriate boxes

YES NO

Is there a history of, or evidence of, cardiac arrhythmia?

If NO, proceed to Section 5C

If YES please answer all questions below and give details at Section 7 of the form.

1. Has the applicant had a significant documented disturbance of cardiac rhythm within the past 5 years?

2. Has the arrhythmia been controlled satisfactorily for at least 3 months?

3. Has a cardiac defibrillator device (I.C.D) been implanted

4. Has a pacemaker been implanted?

If YES:-

a) Has the pacemaker been implanted for at least 6 weeks?

b) Since implantation of the pacemaker, is the applicant now symptom free as a result?

c) Does the applicant attend a pacemaker clinic regularly?

Please proceed to next Section 5C

## 5C Peripheral Arterial Disease

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Please tick the appropriate boxes

YES NO

1. Is there a history or evidence of ANY of the below:

If YES please tick  ALL relevant boxes below, and give details at Section 7 of the form.

PERIPHERAL ARTERIAL DISEASE

AORTIC ANEURYSM

IF YES:

a) Site of Aneurysm:

Thoracic

Abdominal

b) Has it been repaired successfully?

c) Is the transverse diameter more than 5cms?

**Please tick the appropriate boxes** **YES** **NO**

**DISSECTION OF THE AORTA**

**IF YES:**

d) Has it been repaired successfully?

**Please proceed to next Section 5D**

## **5D Valvular/Congenital Heart Disease**

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**Please tick  the appropriate boxes** **YES** **NO**

**Is there a history of, or evidence of, valvular/congenital heart disease?**

**IF NO,** proceed to **Section 5E**

**IF YES** please answer all questions below and give details at **Section 7** of the form.

1. Is there a history of congenital heart disorder?

2. Is there a history of heart valve disease?

3. Is there any history of embolism? (**not** pulmonary embolism)

4. Does the applicant currently have significant symptoms?

5. Has there been any progression since the last licence application? (if relevant)

**Please proceed to next Section 5E**

## **5E Cardiomyopathy**

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**Please tick the appropriate boxes** **YES** **NO**

**Does the applicant have a history of ANY of the following conditions:**

a) a history of, or evidence of heart failure?

b) established cardiomyopathy?

c) a heart or heart/lung transplant?

**If YES to any part of the above, please give full details in Section 7 of the form. If NO proceed to next Section 5F.**

## **5F Cardiac Investigations**

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**Please tick the appropriate boxes** **YES** **NO**

**This section must be completed for all applicants.**

1. Has a resting ECG been undertaken?

If **YES** does it show:-

a) pathological Q waves?

b) left bundle branch block?

c) right bundle branch block?

2. Has an exercise ECG been undertaken (or planned)?

If **YES**, please give date and give details in **Section 7**

DD	MM	YY
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*Sight/copy of the exercise test result/report (if done in the last 3 years) would be helpful*

Please tick the appropriate boxes

YES NO

3. Has an echocardiogram been undertaken (or planned)?  YES  NO

a) If YES please give date and give details in Section 7 

DD	MM	YY
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b) If undertaken, is/was the left ventricular ejection fraction greater than or equal to 40%?  YES  NO  
*Sight/copy of the echocardiogram result/report would be helpful*

4. Has a coronary angiogram been undertaken (or planned)?  YES  NO

If YES, please give date and give details in Section 7 

DD	MM	YY
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*Sight/copy of the angiogram result/report would be helpful*

5. Has a 24 hour ECG tape been undertaken (or planned)?  YES  NO

If YES, please give date and give details in Section 7 

DD	MM	YY
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*Sight/copy of the 24 hour tape result/report would be helpful*

6. Has a myocardial perfusion scan or stress echo study been undertaken (or planned)?  YES  NO

If YES, please give date and give details in Section 7 

DD	MM	YY
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*Sight/copy of the scan result/report would be helpful*

Please proceed to Section 5G

## 5G Blood Pressure

Please tick the appropriate boxes

YES NO

**This section must be completed for all applicants.**

1. Is today's resting systolic pressure 180mm Hg or greater?  YES  NO

2. Is today's resting diastolic pressure 100mm Hg or greater?  YES  NO

3. Is the applicant on anti-hypertensive treatment?  YES  NO

If YES, to any of the above, please supply today's reading and three previous readings and dates.

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## 6 General

Please tick the appropriate boxes

YES NO

Please answer all questions in this section. If your answer is 'YES' to any of the questions, please give full details in Section 7.

1. Is there **currently** a disability of the spine or limbs, likely to impair control of the vehicle?  YES  NO

2. Is there a history of bronchogenic carcinoma or other malignant tumour, for example, malignant melanoma, with a significant liability to metastasise cerebrally?  YES  NO

If YES, please give dates and diagnosis and state whether there is current evidence of dissemination.


**Please tick the appropriate boxes**

**YES NO**

3. Is the applicant profoundly deaf?

If **YES**,

is he/she able to communicate in the event of an emergency by speech or by using a device, e.g. a MINICOM/text phone?

4. Is there a history of either renal or hepatic failure?

5. Does the applicant have sleep apnoea syndrome?

If **YES**, please supply details

a) Date of diagnosis

DD	MM	YY
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b) Is it controlled successfully?

c) If **YES**, please state treatment

d) Please state period of control

6. Is there any other **Medical Condition**, causing excessive daytime sleepiness?

If **YES**, please supply details

a) Diagnosis

b) Date of diagnosis

DD	MM	YY
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c) Is it controlled successfully?

d) If **YES**, please state treatment

e) Please state period of control

7. Does the applicant have severe symptomatic respiratory disease causing chronic hypoxia?

8. Does any medication currently taken cause the applicant side effects that could affect safe driving?

If **YES**, please supply details of medication


9. Does the applicant have any other medical condition that could affect safe driving?

If **YES**, please supply details


**THIS SECTION IS INTENTIONALLY BLANK**



- 7 Please forward copies of relevant hospital notes **only**.  
PLEASE DO NOT send any notes not related to fitness to drive.

## 8 Applicant's consent and declaration

### Consent and Declaration

This section **MUST** be completed and must **NOT** be altered in any way.  
Please read the following important information carefully then sign the statements below.

### Important information about Consent

On occasion, as part of the investigation into your fitness to drive, Chorley Council, may require you to undergo a medical examination or some form of practical assessment. In these circumstances, those personnel involved will require your background medical details to undertake an appropriate and adequate assessment. Such personnel might include doctors, orthoptists at eye clinics or paramedical staff at a driving assessment centre. Only information relevant to the assessment of your fitness to drive will be released. In addition, where the circumstances of your case appear exceptional, the relevant medical information would need to be considered by one or more of the Secretary of State's Honorary Medical Advisory Panels. The membership of these Panels conforms strictly to the principle of confidentiality.

### Consent and Declaration

**I authorise my Doctor(s) and Specialist(s) to release report/medical information about my condition, relevant to my fitness to drive, to the Secretary of State's medical adviser.**

**I authorise the Secretary of State to disclose such relevant medical information as may be necessary to the investigation of my fitness to drive, to doctors, paramedical staff and Panel members, and to inform my doctor(s) of the outcome of the case where appropriate.**

**I declare that I have checked the details I have given on the enclosed questionnaire and that, to the best of my knowledge and belief, they are correct.**

**"I understand that it is a criminal offence if I make a false declaration to obtain a driving licence and can lead to prosecution."**

**Signature**

**Date**

## Applicant's Details

To be completed in the presence of the  
Medical Practitioner carrying out the examination

### 9 Your details

Your full name		Date of Birth	D D	M M	Y Y
Your address		Home tel. no.			
		Work/Day no.			
Email address					

About your GP/Group Practice

GP/Group name	
Address	
Telephone	
Email address	
Fax number	

## Medical Practitioner Details

To be completed by Doctor carrying out the examination

### 10 Doctor's details

Name		<b>Surgery Stamp</b>
Address		
Email address		
Fax number		

I confirm that:  is registered with this  
Doctors Practice and I have checked and have had access to their medical history.

I consider the above named person to be medically **FIT**  **UNFIT**   
to undertake the duties of a Hackney Carriage/Private Hire Driver.

**Signature of Medical  
Practitioner**

**Date**